

**BOOK LIST 2025**

**CLASS NURSERY – CLASS XII**

**CLASS NURSERY**

| <b>SR. NO.</b> | <b>SUBJECT</b> | <b>TITLE</b>                  | <b>PUBLISHER</b>            |
|----------------|----------------|-------------------------------|-----------------------------|
| 1              | ENGLISH        | ENJOY WITH ALPHABETS PART - 1 | HIMALAYAN EDUCATIONAL HOUSE |
| 2              | HINDI          | AKSHAR GYAN                   | ANGEL INTERNATIONAL         |
| 3              | DRAWING        | WINGS OF ART (A)              | KIRTI PUBLICATIONS          |

| <b>SR. NO.</b> | <b>STATIONERY</b>          | <b>NUMBER</b>            |
|----------------|----------------------------|--------------------------|
| 1              | THREE IN ONE EXERCISE BOOK | 1                        |
| 2              | PLASTIC CRAYON BOX         | 1                        |
| 3              | PENCILS                    | 1 PACKET                 |
| 4              | MOULDING CLAY              | 1 BOX                    |
| 5              | NON DUST ERASERS           | 4                        |
| 6              | DRAWING BOOK               | 1 (CLASSMATE – 36 PAGES) |

**CLASS K.G**

| <b>SR. NO.</b> | <b>SUBJECT</b> | <b>TITLE</b>                | <b>PUBLISHER</b>                         |
|----------------|----------------|-----------------------------|--|
| 1              | ENGLISH        | NEW OXFORD MODERN ENGLISH   | OXFORD UNIVERSITY PRESS                  |
| 2              | HINDI          | SWAR VANDANA                | SAPLINGS PUBLISHING HOUSE                |
| 3              | DRAWING        | DRAWING & COLOURING - A & B | PUNEET EDUCATIONAL PUBLISHER (PVT). LTD. |

| <b>SR. NO.</b> | <b>STATIONERY</b>  | <b>NUMBER</b>            |
|----------------|--------------------|--------------------------|
| 1              | FOUR LINE COPY     | 1                        |
| 2              | SQUARE LINE COPY   | 1                        |
| 3              | DOUBLE LINE COPY   | 1                        |
| 4              | PLASTIC CRAYON BOX | 1                        |
| 5              | PENCILS            | 1 PACKET                 |
| 6              | MOULDING CLAY      | 1 BOX                    |
| 7              | NON DUST ERASERS   | 4                        |
| 8              | DRAWING BOOK       | 1 (CLASSMATE – 36 PAGES) |

**CLASS 1**

| SR. NO. | SUBJECT     | TITLE                          | AUTHOR         | PUBLISHER                       |
|---------|-------------|--------------------------------|----------------|---------------------------------|
| 1       | ENGLISH     | COMMUNICATE WITH CAMBRIDGE - 1 | SANJANA MULLA  | CAMBRIDGE UNIVERSITY PRESS      |
| 2       | HINDI       | KALRAV - 1                     | ADARSH GUPTA   | ROHAN BOOK CO. PVT. LTD         |
| 3       | MATHEMATICS | MATHVERSE - 1                  | DHRUMIN PANDYA | INVENTANT EDUCATION             |
| 4       | E.V.S       | MY GREEN WORLD – 1             |                | MILLENNIUM BOOKSOURCE PVT. LTD. |
| 5       | ART         | TALENT SEARCH - 1              |                | EVERGREEN PUBLICATIONS          |

| SR. NO. | STATIONERY   | NUMBER                   |
|---------|--|--------------------------|
| 1       | INTER LEAF NOTEBOOKS   | 3                        |
| 2       | FOUR LINED NOTEBOOKS   | 5                        |
| 3       | SQUARE LINED NOTEBOOKS (SMALL SQUARES)                         | 4                        |
| 4       | DOUBLE LINED NOTEBOOKS   | 2                        |
| 5       | THREE IN ONE NOTEBOOKS (SMALL SQUARES FOR MATHEMATICS SECTION) | 5                        |
| 6       | PLASTIC CRAYONS (12 SHADES)                                    | 1 PACKET (FABER CASTELL) |
| 7       | PENCIL COLOURS (12 SHADES)                                     | 1 PACKET (FABER CASTELL) |
| 8       | CLAY (6 SHADES)  | 1 PACKET (FABER CASTELL) |
| 9       | PENCILS, ERASER, RULER ETC.                                    |                          |
| 10      | BROWN NOTEBOOK COVERS AND NAME SLIPS                           |                          |

**CLASS 2**

| SR. NO. | SUBJECT     | TITLE                          | AUTHOR         | PUBLISHER                       |
|---------|-------------|--------------------------------|----------------|---------------------------------|
| 1       | ENGLISH     | COMMUNICATE WITH CAMBRIDGE – 2 | SANJANA MULLA  | CAMBRIDGE UNIVERSITY PRESS      |
| 2       | HINDI       | KALRAV – 2                     | ADARSH GUPTA   | ROHAN BOOK CO. PVT. LTD         |
| 3       | MATHEMATICS | MATHVERSE - 2                  | DHRUMIN PANDYA | INVENTANT EDUCATION             |
| 4       | E.V.S       | MY GREEN WORLD – 2             |                | MILLENNIUM BOOKSOURCE PVT. LTD. |
| 5       | ART         | TALENT SEARCH - 2              |                | EVERGREEN PUBLICATIONS          |

| SR. NO. | STATIONERY   | NUMBER                   |
|---------|--|--------------------------|
| 1       | FOUR LINED NOTEBOOKS                                   | 4                        |
| 2       | SQUARE LINED NOTEBOOKS (SMALL SQUARES)                 | 5                        |
| 3       | DOUBLE LINED NOTEBOOKS                                 | 2                        |
| 4       | THREE IN ONE NOTEBOOKS (SMALL SQUARES FOR MATHEMATICS) | 5                        |
| 5       | INTER LEAF NOTEBOOKS                                   | 3                        |
| 6       | SCRAP BOOK   | 1                        |
| 7       | PLASTIC CRAYONS (12 SHADES)                            | 1 PACKET (FABER CASTELL) |
| 8       | PENCIL COLOURS (12 SHADES)                             | 1 PACKET (FABER CASTELL) |
| 9       | CLAY (6 SHADES)  | 1 PACKET (FABER CASTELL) |
| 10      | PENCILS, ERASER, RULER ETC.                            |                          |
| 11      | BROWN NOTEBOOK COVERS AND NAME SLIPS                   |                          |

**CLASS 3**

| SR. NO. | SUBJECT            | TITLE                          | AUTHOR         | PUBLISHER                          |
|---------|--------------------|--------------------------------|----------------|------------------------------------|
| 1       | ENGLISH LITERATURE | COMMUNICATE WITH CAMBRIDGE - 3 | SANJANA MULLA  | CAMBRIDGE UNIVERSITY PRESS         |
| 2       | ENGLISH LANGUAGE   | BBC COMPACTA - 3               |                | BRAJINDRA BOOK COMPANY             |
| 3       | HINDI              | KALRAV - 3                     | ADARSH GUPTA   | ROHAN BOOK CO. PVT. LTD            |
| 4       | MATHEMATICS        | MATHVERSE - 3                  | DHRUMIN PANDYA | INVENTANT EDUCATION                |
| 5       | E.V.S              | MY GREEN WORLD – 3             |                | MILLENNIUM BOOKSOURCE<br>PVT. LTD. |
| 6       | ART                | TALENT SEARCH - 3              |                | EVERGREEN PUBLICATIONS             |
| 7       | ACTIVITY           | OXFORD ESSENTIAL DICTIONARY    |                | OXFORD UNIVERSITY PRESS            |

| SR. NO. | STATIONERY                           | NUMBER                   |
|---------|--------------------------------------|--------------------------|
| 1       | FOUR LINED NOTEBOOKS                 | 5                        |
| 2       | SQUARE LINED NOTEBOOKS               | 5                        |
| 3       | SINGLE LINED NOTEBOOKS               | 3                        |
| 4       | INTER LEAF FOUR LINED NOTEBOOKS      | 5                        |
| 5       | THREE IN ONE NOTEBOOKS               | 3                        |
| 6       | SCRAP BOOK                           | 1                        |
| 7       | PLASTIC CRAYONS (12 SHADES)          | 1 PACKET (FABER CASTELL) |
| 8       | PENCIL COLOURS (12 SHADES)           | 1 PACKET (FABER CASTELL) |
| 9       | CLAY (6 SHADES)                      | FABER CASTELL            |
| 10      | PENCILS, ERASER, RULER ETC.          |                          |
| 11      | BROWN NOTEBOOK COVERS AND NAME SLIPS |                          |

**CLASS 4**

| SR. NO. | SUBJECT            | TITLE                          | AUTHOR         | PUBLISHER                          |
|---------|--------------------|--------------------------------|----------------|------------------------------------|
| 1       | ENGLISH LITERATURE | COMMUNICATE WITH CAMBRIDGE - 4 | SANJANA MULLA  | CAMBRIDGE UNIVERSITY PRESS         |
| 2       | ENGLISH LANGUAGE   | BBC COMPACTA - 4               |                | BRAJINDRA BOOK COMPANY             |
| 3       | HINDI              | KALRAV - 4                     | ADARSH GUPTA   | ROHAN BOOK CO. PVT. LTD            |
| 4       | MATHEMATICS        | MATHVERSE - 4                  | DHRUMIN PANDYA | INVENTANT EDUCATION                |
| 5       | E.V.S              | MY GREEN WORLD – 4             |                | MILLENNIUM BOOKSOURCE<br>PVT. LTD. |

| SR. NO. | STATIONERY                           | NUMBER      |
|---------|--------------------------------------|-------------|
| 1       | SINGLE LINED NOTEBOOKS               | 16          |
| 2       | INTER LEAF NOTEBOOKS                 | 5           |
| 3       | SCRAP BOOK                           | 1           |
| 4       | ART FILE A4 SIZE (40 PAGES)          | 1 (140 GSM) |
| 5       | FABER CASTELL OIL PASTEL (25 SHADES) | 1 PACKET    |
| 7       | PENCILS, ERASER, RULER (30 CM) ETC.  |             |
| 8       | BROWN NOTEBOOK COVERS AND NAME SLIPS |             |

**CLASS 5**

| SR. NO. | SUBJECT            | TITLE                          | AUTHOR         | PUBLISHER                          |
|---------|--------------------|--------------------------------|----------------|------------------------------------|
| 1       | ENGLISH LITERATURE | COMMUNICATE WITH CAMBRIDGE - 5 | SANJANA MULLA  | CAMBRIDGE UNIVERSITY PRESS         |
| 2       | ENGLISH LANGUAGE   | BBC COMPACTA - 5               |                | BRAJINDRA BOOK COMPANY             |
| 3       | HINDI              | KALRAV - 5                     | ADARSH GUPTA   | ROHAN BOOK CO. PVT. LTD            |
| 4       | MATHEMATICS        | MATHVERSE - 5                  | DHRUMIN PANDYA | INVENTANT EDUCATION                |
| 5       | E.V.S              | MY GREEN WORLD – 5             |                | MILLENNIUM BOOKSOURCE<br>PVT. LTD. |

| SR. NO. | STATIONERY                           | NUMBER      |
|---------|--------------------------------------|-------------|
| 1       | SINGLE LINED NOTEBOOKS               | 10          |
| 2       | INTER LEAF NOTEBOOKS                 | 5           |
| 3       | REGISTER                             | 4           |
| 4       | SCRAP BOOK                           | 1           |
| 5       | ART FILE A4 SIZE (40 PAGES)          | 1 (140 GSM) |
| 6       | FABER CASTELL OIL PASTEL (25 SHADES) | 1 PACKET    |
| 7       | CAMEL WATER COLOUR CAKES (18 SHADES) | 1 PACKET    |
| 8       | PENCILS, ERASER, RULER (30 CM) ETC.  |             |
| 9       | BROWN NOTEBOOK COVERS AND NAME SLIPS |             |

**CLASS 6**

| <b>SUBJECT</b>     | <b>TEXTBOOK TITLE</b>               | <b>AUTHOR</b>                  | <b>PUBLICATION</b>        |
|--------------------|-------------------------------------|--------------------------------|---------------------------|
| ENGLISH LITERATURE | POORVI                              | NCERT                          | NCERT                     |
| ENGLISH GRAMMAR    | BBC COMPACTA – 6                    | ANIL KUMAR                     | BRAJINDRA BOOK COMPANY    |
| HINDI              | MALHAR                              | NCERT                          | NCERT                     |
| HINDI GRAMMAR      | GYANMANI -6                         | DR. NITIN JAIN                 | FUTURE KID-THE BRIGHT KID |
| MATHEMATICS        | AMITY UNIVERSITY PRESS - 6          | MOHINA DAR<br>SUNITA JAI SINGH | AMITY UNIVERSITY PRESS    |
| SCIENCE            | START UP SCIENCE – 6                | NEHA SHARMA<br>AKANSHA DUDPURI | VIVA EDUCATION            |
| SOCIAL STUDIES     | EXPLORING SOCIETY: INDIA AND BEYOND | NCERT                          | NCERT                     |
| IT                 | LIVING WITH COMPUTERS -6            | GURSIMARAN KAUR                | SRIJAN PUBLISHERS P. LTD  |
| SANSKRIT           | DEEPAKAM                            | NCERT                          | NCERT                     |

| <b>NO.</b> | <b>STATIONERY</b>                          | <b>NUMBER</b> |
|------------|--|---------------|
| 1          | SINGLE LINED NOTEBOOKS                     | 10            |
| 2          | REGISTER (MATHEMATICS)                     | 4             |
| 3          | GRAPH NOTEBOOK                             | 1             |
| 4          | ART FILE A3 SIZE (268 x 325 MM) – 40 pages | 1             |
| 5          | CAMEL WATER COLOUR CAKES                   | 24 SHADES     |
| 6          | FABER CASTELL OIL PASTELS                  | 25 SHADES     |
| 7          | GEOMETRY BOX, PENCILS, RULER, ERASER       |               |
| 8          | SHADING PENCILS - 9B & 10 B                | 1 EACH        |
| 9          | BROWN NOTEBOOK COVERS AND NAME SLIPS       |               |

**CLASS 7**

| SUBJECT              | TEXTBOOK TITLE             | AUTHOR                            | PUBLICATION               |
|----------------------|----------------------------|-----------------------------------|---------------------------|
| ENGLISH LITERATURE   | THE ENGLISH TREASURE -7    | RUSKIN BOND                       | NEW SARASWATI HOUSE       |
| SUPPLEMENTARY READER | ALIEN HAND                 | NCERT                             | NCERT                     |
| ENGLISH GRAMMAR      | BBC COMPACTA -7            | ANIL KUMAR                        | BRAJINDRA BOOK COMPANY    |
| HINDI                | SUNHERI DHOOP – 7          | DR. PRABHAT KUMAR                 | RACHNA SAGAR PVT. LTD     |
| HINDI GRAMMAR        | GYANMANI - 7               | DR. NITIN JAIN                    | FUTURE KID-THE BRIGHT KID |
| MATHEMATICS          | AMITY UNIVERSITY PRESS - 7 | MOHINA DAR, SUNITA JAI SINGH      | AMITY UNIVERSITY PRESS    |
| SCIENCE              | START UP SCIENCE – 7       | NEHA SHARMA,<br>AKANSHA DUDPURI   | VIVA EDUCATION            |
| SOCIAL STUDIES       | VIVA SOCIAL STUDIES - 7    | SHRUTAKIRTI<br>TILOTTAMA & UTTARA | VIVA EDUCATION            |
| IT                   | LIVING WITH COMPUTERS - 7  | GURSIMARAN KAUR                   | SRIJAN PUBLISHERS P. LTD  |
| SANSKRIT             | RUCHIRA - 2                | NCERT                             | NCERT                     |

| NO. | STATIONERY                                 | NUMBER    |
|-----|--|-----------|
| 1   | SINGLE LINED NOTEBOOKS                     | 10        |
| 2   | REGISTER (MATHEMATICS)                     | 4         |
| 3   | GRAPH NOTEBOOK                             | 1         |
| 4   | ART FILE A3 SIZE (268 x 325 MM) – 40 PAGES | 1         |
| 5   | CAMEL ARTISTIC WATER COLOUR                | 24 SHADES |
| 6   | SHADING PENCILS - 6B & 9B                  | 1 EACH    |
| 7   | GEOMETRY BOX, PENCILS, RULER, ERASER       |           |
| 8   | A3 SIZE PLASTIC COLOUR PALETTE             | 1         |
| 9   | BROWN NOTEBOOK COVERS AND NAME SLIPS       |           |

**CLASS 8**

| SUBJECT              | TEXTBOOK TITLE            | AUTHOR                            | PUBLICATION               |
|----------------------|---------------------------|-----------------------------------|---------------------------|
| ENGLISH LITERATURE   | THE ENGLISH TREASURE - 8  | RUSKIN BOND                       | NEW SARASWATI HOUSE       |
| SUPPLEMENTARY READER | IT SO HAPPENED            | NCERT                             | NCERT                     |
| ENGLISH GRAMMAR      | BBC COMPACTA - 8          | ANIL KUMAR                        | BRAJINDRA BOOK COMPANY    |
| HINDI                | SUNHERI DHOOP – 8         | DR. PRABHAT KUMAR                 | RACHNA SAGAR PVT. LTD     |
| HINDI GRAMMAR        | GYANMANI - 8              | DR. NITIN JAIN                    | FUTURE KID-THE BRIGHT KID |
| MATHEMATICS          | AMITY UNIVERSITY PRESS -8 | MOHINA DAR<br>SUNITA JAI SINGH    | AMITY UNIVERSITY PRESS    |
| SCIENCE              | START UP SCIENCE – 8      | NEHA SHARMA<br>AKANSHA DUDPURI    | VIVA EDUCATION            |
| SOCIAL STUDIES       | VIVA SOCIAL STUDIES - 8   | SHRUTAKIRTI<br>TILOTTAMA & UTTARA | VIVA EDUCATION            |
| IT                   | LIVING WITH COMPUTERS -8  | GURSIMARAN KAUR                   | SRIJAN PUBLISHERS P. LTD  |
| SANSKRIT             | RUCHIRA – 3               |                                   | NCERT                     |

| NO. | STATIONERY                                 | NUMBER    |
|-----|--|-----------|
| 1   | SINGLE LINED NOTEBOOKS                     | 10        |
| 2   | REGISTER (MATHEMATICS)                     | 4         |
| 3   | GRAPH NOTEBOOK                             | 1         |
| 4   | ART FILE A3 SIZE (268 x 325 MM) – 40 PAGES | 1         |
| 5   | CAMEL ARTISTIC WATER COLOUR                | 24 SHADES |
| 6   | CHARCOAL PENCIL                            | 2 (SOFT)  |
| 7   | GEOMETRY BOX, PENCILS, RULER, ERASER       |           |
| 8   | SHADING PENCILS - 9B & 10B                 | 1 EACH    |
| 9   | A3 SIZE PLASTIC COLOUR PALETTE             | 1         |
| 10  | BROWN NOTEBOOK COVERS AND NAME SLIPS       |           |

**CLASS 9**

| <b>SUBJECT</b>       | <b>TEXTBOOK TITLE</b>                     | <b>AUTHOR</b> | <b>PUBLICATION</b>       |
|----------------------|---|---------------|--------------------------|
| ENGLISH LITERATURE   | ENGLISH BEEHIVE                           | NCERT         | NCERT                    |
| SUPPLEMENTARY READER | MOMENTS                                   | NCERT         | NCERT                    |
| HINDI                | SPARSH PART 1                             | NCERT         | NCERT                    |
| SUPPLEMENTARY READER | SANCHAYAN PART 1                          | NCERT         | NCERT                    |
| HINDI GRAMMAR        | VYAKARAN AYAN COURSE B - 9                |               | PRABHAT PUBLISHING HOUSE |
| MATHEMATICS          | MATHEMATICS – 9                           | NCERT         | NCERT                    |
|                      | MATHEMATICS EXEMPLAR                      | NCERT         | NCERT                    |
| SCIENCE              | SCIENCE – 9                               | NCERT         | NCERT                    |
|                      | SCIENCE & TECHNOLOGY – PHYSICS            | S.C. GUPTA    | SRIJAN PUBLISHERS P. LTD |
|                      | SCIENCE & TECHNOLOGY - CHEMISTRY          | V.P. TYAGI    | SRIJAN PUBLISHERS P. LTD |
| SOCIAL STUDIES       | HISTORY – INDIA & CONTEMPORARY WORLD      | NCERT         | NCERT                    |
|                      | GEOGRAPHY – CONTEMPORARY INDIA 1          | NCERT         | NCERT                    |
|                      | POLITICAL SCIENCE – DEMOCRATIC POLITICS 1 | NCERT         | NCERT                    |
|                      | UNDERSTANDING ECONOMICS                   | NCERT         | NCERT                    |
| IT                   | INFORMATION TECHNOLOGY                    | NCERT         | NCERT                    |

| <b>NO.</b> | <b>STATIONERY</b>                          | <b>NUMBER</b> |
|------------|--|---------------|
| 1          | SINGLE LINED NOTEBOOKS                     | 08            |
| 2          | REGISTERS                                  | 02            |
| 3          | GRAPH NOTEBOOK                             | 01            |
| 4          | ART FILE A3 SIZE (268 x 325 MM) – 40 PAGES | 01            |
| 5          | PROJECT FILE (WITH SHEETS)                 | 01            |
| 6          | BROWN NOTEBOOK COVERS AND NAME SLIPS       |               |

**CLASS 10**

| SUBJECT              | TEXTBOOK TITLE                               | AUTHOR       | PUBLICATION                 |
|----------------------|--|--------------|-----------------------------|
| ENGLISH LITERATURE   | FIRST FLIGHT                                 | NCERT        | NCERT                       |
| SUPPLEMENTARY READER | FOOT PRINTS WITHOUT FEET                     | NCERT        | NCERT                       |
| HINDI                | SPARSH PART 2                                | NCERT        | NCERT                       |
| SUPPLEMENTARY READER | SANCHAYAN PART 2                             | NCERT        | NCERT                       |
| HINDI GRAMMAR        | VYAKARAN AYAN COURSE B - 10                  |              | PRABHAT PUBLISHING HOUSE    |
| MATHEMATICS          | MATHEMATICS – 10                             | NCERT        | NCERT                       |
|                      | MATHEMATICS EXEMPLAR                         | NCERT        | NCERT                       |
| SCIENCE              | SCIENCE – 10                                 | NCERT        | NCERT                       |
|                      | SCIENCE & TECHNOLOGY – PHYSICS               | S.C. GUPTA   | SRIJAN PUBLISHERS P. LTD    |
|                      | SCIENCE & TECHNOLOGY - CHEMISTRY             | V.P TYAGI    | SRIJAN PUBLISHERS P. LTD    |
|                      | SCIENCE LAB MANUAL – 10                      |              | SAPLINGS WORLD PUBLICATIONS |
| SOCIAL STUDIES       | HISTORY – INDIA & CONTEMPORARY WORLD - II    | NCERT        | NCERT                       |
|                      | GEOGRAPHY – CONTEMPORARY INDIA - II          | NCERT        | NCERT                       |
|                      | POLITICAL SCIENCE – DEMOCRATIC POLITICS - II | NCERT        | NCERT                       |
|                      | UNDERSTANDING ECONOMIC DEVELOPMENT           | NCERT        | NCERT                       |
| IT                   | INFORMATION TECHNOLOGY                       | SUMITA ARORA | DHANPAT RAI PUBLICATION     |

| NO. | STATIONERY                                 | NUMBER |
|-----|--|--------|
| 1   | SINGLE LINED NOTEBOOKS                     | 08     |
| 2   | REGISTERS                                  | 04     |
| 3   | GRAPH NOTEBOOK                             | 01     |
| 4   | ART FILE A3 SIZE (268 x 325 MM) – 40 PAGES | 01     |
| 5   | PROJECT FILE (WITH SHEETS)                 | 01     |
| 6   | BROWN NOTEBOOK COVERS AND NAME SLIPS       |        |

**CLASS XI      SCIENCE**

| <b>SUBJECT</b>       | <b>TEXTBOOK TITLE</b>  | <b>AUTHOR</b> | <b>PUBLICATION</b>     |
|----------------------|------------------------|---------------|------------------------|
| ENGLISH LITERATURE   | HORNBILL               | NCERT         | NCERT                  |
| SUPPLEMENTARY READER | SNAPSHOTS              | NCERT         | NCERT                  |
| PHYSICS              | PHYSICS PART 1         | NCERT         | NCERT                  |
|                      | NEW SIMPLIFIED PHYSICS | S.L ARORA     | DHANPAT PUBLICATIONS   |
| MATHEMATICS          | MATHEMATICS – XI       | NCERT         | NCERT                  |
|                      | MATHEMATICS – XI       | R.D SHARMA    | DHANPAT RAI PUBLISHERS |
| CHEMISTRY            | CHEMISTRY – XI         | NCERT         | NCERT                  |
| BIOLOGY              | BIOLOGY – XI           | NCERT         | NCERT                  |
|                      | PRACTICAL FILE         |               | NEW LIGHT SERIES       |

**CLASS XI      COMMERCE**

| <b>SUBJECT</b>       | <b>TEXTBOOK TITLE</b>       | <b>AUTHOR</b>         | <b>PUBLICATION</b> |
|----------------------|-----------------------------|-----------------------|--------------------|
| ENGLISH LITERATURE   | HORNBILL                    | NCERT                 | NCERT              |
| SUPPLEMENTARY READER | SNAPSHOTS                   | NCERT                 | NCERT              |
| ECONOMICS            | INTRODUCTORY MICROECONOMICS | T.R. JAIN & V.K. OHRI | V.K PUBLICATION    |
|                      | STATISTICS FOR ECONOMICS    | T.R. JAIN & V.K. OHRI | V.K PUBLICATION    |
| ACCOUNTANCY          | ACCOUNTANCY – XI            | NCERT                 | NCERT              |
|                      | DOUBLE ENTRY & BOOK KEEPING | T.S GREWAL            | SULTAN CHAND       |
| BUSINESS STUDIES     | BUSINESS STUDIES – XI       | POONAM GANDHI         | V.K PUBLICATIONS   |

**CLASS XI      HUMANITIES**

| SUBJECT              | TEXTBOOK TITLE                    | AUTHOR                | PUBLICATION      |
|----------------------|-----------------------------------|-----------------------|------------------|
| ENGLISH LITERATURE   | HORNBILL                          | NCERT                 | NCERT            |
| SUPPLEMENTARY READER | SNAPSHOTS                         | NCERT                 | NCERT            |
| ECONOMICS            | INTRODUCTORY MICROECONOMICS       | T.R. JAIN & V.K. OHRI | V.K PUBLICATIONS |
|                      | STATISTICS FOR ECONOMICS          | T.R. JAIN & V.K. OHRI | V.K PUBLICATIONS |
| POLITICAL SCIENCE    | INDIAN CONSTITUTION AT WORK       | NCERT                 | NCERT            |
|                      | POLITICAL THEORY                  | NCERT                 | NCERT            |
| GEOGRAPHY            | FUNDAMENTAL OF PHYSICAL GEOGRAPHY | NCERT                 | NCERT            |
|                      | INDIA PHYSICAL ENVIRONMENT        | NCERT                 | NCERT            |
|                      | PRACTICAL WORK IN GEOGRAPHY       | NCERT                 | NCERT            |

**CLASS XI      OPTIONAL SUBJECTS**

|                     |                              |                   |                        |
|---------------------|------------------------------|-------------------|------------------------|
| APPLIED MATHEMATICS | APPLIED MATHEMATICS          | NCERT             | NCERT                  |
|                     | APPLIED MATHEMATICS          | R.D SHARMA        | DHANPAT RAI PUBLISHERS |
| PHYSICAL EDUCATION  | PHYSICAL EDUCATION           | NCERT             | NCERT                  |
|                     | PHYSICAL EDUCATION           | DR. SHARMILA DEVI | NEW LIGHT PUBLICATION  |
| COMPUTER SCIENCE    | COMPUTER SCIENCE             | NCERT             | NCERT                  |
|                     | COMPUTER SCIENCE WITH PYTHON | SUMITA ARORA      | DHANPAT RAI PUBLISHERS |
| PAINTING            | PANORAMIC INDIAN PAINTING    |                   | VISHAL PUBLISHING CO.  |

**CLASS XII     SCIENCE**

| <b>SUBJECT</b>       | <b>TEXTBOOK TITLE</b>  | <b>AUTHOR</b> | <b>PUBLICATION</b>     |
|----------------------|------------------------|---------------|------------------------|
| ENGLISH LITERATURE   | FLAMINGO               | NCERT         | NCERT                  |
| SUPPLEMENTARY READER | VISTAS                 | NCERT         | NCERT                  |
| PHYSICS              | PHYSICS (VOL. 1 & 2)   | NCERT         | NCERT                  |
|                      | NEW SIMPLIFIED PHYSICS | S.L ARORA     | DHANPAT PUBLICATIONS   |
| MATHEMATICS          | MATHEMATICS – XII      | NCERT         | NCERT                  |
|                      | MATHEMATICS – XII      | R.D SHARMA    | DHANPAT RAI PUBLISHERS |
| CHEMISTRY            | CHEMISTRY – XII        | NCERT         | NCERT                  |
| BIOLOGY              | BIOLOGY – XII          | NCERT         | NCERT                  |
|                      | LAB SKILLS IN BIOLOGY  |               | NEW LIGHT SERIES       |

**CLASS XII     COMMERCE**

| <b>SUBJECT</b>       | <b>TEXTBOOK TITLE</b>       | <b>AUTHOR</b>         | <b>PUBLICATION</b> |
|----------------------|-----------------------------|-----------------------|--------------------|
| ENGLISH LITERATURE   | FLAMINGO                    | NCERT                 | NCERT              |
| SUPPLEMENTARY READER | VISTAS                      | NCERT                 | NCERT              |
| ECONOMICS            | INTRODUCTORY MACROECONOMICS | T.R. JAIN & V.K. OHRI | V.K PUBLICATIONS   |
|                      | INDIAN ECONOMIC DEVELOPMENT | T.R. JAIN & V.K. OHRI | V.K PUBLICATIONS   |
| ACCOUNTANCY          | ACCOUNTANCY (PART 1 & 2)    | NCERT                 | NCERT              |
|                      | DOUBLE ENTRY & BOOK KEEPING | T.S GREWAL            | SULTAN CHAND       |
| BUSINESS STUDIES     | BUSINESS STUDIES – XII      | POONAM GANDHI         | V.K PUBLICATIONS   |

**CLASS XII HUMANITIES**

| SUBJECT              | TEXTBOOK TITLE                       | AUTHOR                | PUBLICATION      |
|----------------------|--------------------------------------|-----------------------|------------------|
| ENGLISH LITERATURE   | FLAMINGO                             | NCERT                 | NCERT            |
| SUPPLEMENTARY READER | VISTAS                               | NCERT                 | NCERT            |
| ECONOMICS            | INTRODUCTORY MACROECONOMICS          | T.R. JAIN & V.K. OHRI | V.K PUBLICATIONS |
|                      | INDIAN ECONOMIC DEVELOPMENT          | T.R. JAIN & V.K. OHRI | V.K PUBLICATIONS |
| POLITICAL SCIENCE    | POLITICS IN INDIA SINCE INDEPENDENCE | NCERT                 | NCERT            |
|                      | CONTEMPORARY WORLD POLITICS          | NCERT                 | NCERT            |
| GEOGRAPHY            | FUNDAMENTALS OF HUMAN GEOGRAPHY      | NCERT                 | NCERT            |
|                      | INDIA – PEOPLE & ECONOMY             | NCERT                 | NCERT            |
|                      | PRACTICAL WORK IN GEOGRAPHY – PART 2 | NCERT                 | NCERT            |

**CLASS XII OPTIONAL SUBJECTS**

|                     |                              |                        |                        |
|---------------------|------------------------------|------------------------|------------------------|
| APPLIED MATHEMATICS | APPLIED MATHEMATICS          | NCERT                  | NCERT                  |
|                     | APPLIED MATHEMATICS          | R.D SHARMA             | DHANPAT RAI PUBLISHERS |
| PHYSICAL EDUCATION  | PHYSICAL EDUCATION           | NCERT                  | NCERT                  |
|                     | PHYSICAL EDUCATION           | DR. SHARMILA DEVI..... | NEW LIGHT PUBLICATION  |
| COMPUTER SCIENCE    | COMPUTER SCIENCE             | NCERT                  | NCERT                  |
|                     | COMPUTER SCIENCE WITH PYTHON | SUMITA ARORA           | DHANPAT RAI PUBLISHERS |
| PAINTING            | PANORAMIC INDIAN PAINTING    |                        | VISHAL PUBLISHING CO.  |